| •   |  |
|-----|--|
| -   |  |
| 25  |  |
| 330 |  |
| 4   |  |
|     |  |

## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. 100082DIV3 LVM Reference No. 227726 First Inventor | Abaneshwar PRASAD

(Only for new nonprovisional applications under 37 CFR 1.53(b))

MICROPOROUS POLISHING PAD

Express Mail Label No. EV 336876265 L Mail Stop Patent Application

|    | 9.00<br>7.00  |  |
|----|---------------|--|
| S  | 92.5          |  |
| JS | 19270<br>10/7 |  |
|    | 1             |  |

| APPLICATION ELEMENTS   |   |                          |            | ADDR  | RESS TO:   | Commissione P.O. Box 1450               |                  |  |
|--|---|--------------------------|------------|---|--|---|------------------|--|
| 1.   | . 🛛 Utility Patent Application Transmittal Form   |                          |            | ACC   | OMPANY   | ING APPLICA                             | TION PARTS       |  |
| 2.   | Applicant clair 37 CFR 1.27.  | ms small entity status.  | See        | 10. 🔲   |  | t requests early<br>blication fee under |                  |  |
| 3.   | Specification (including claims and abstract) [Total Pages 29]  |                          |            | 11. Assignment Papers (cover sheet and document(s)) 12. 37 CFR 3.73(b) Statement (when there is   |  |   |                  |  |
| 4.<br>5.   | Power of Atto   |                          | es 21      | 13.<br>14.<br>14.   | an Assigne<br>Power of   | ee)<br>Attorney                         |                  |  |
|  | b. Copy from [Note i. Delet statem  | [Note Box 6 below]       |            |   | <ul> <li>14. ☐ English Translation Document (if applicable)</li> <li>15. ☒ Information Disclosure Statement (IDS)</li> <li>☒ Form PTO-1449</li> <li>☐ Copies of Listed Documents</li> <li>16. ☐ Preliminary Amendment</li> </ul> |   |                  |  |
| 6.   |   | by Reference: The ent    | tire       | 17. 🖂   |  | eceipt Postcard                         |                  |  |
|  | disclosure of the prior application, from which an oath or declaration is supplied  |                          |            | (Should be specifically itemized)  18. Claim of Priority & Certified Copy of Priority Document(s)  19. Request & Certification Under 35 USC 122(b)(2)(B)(i) (Form PTO/SB/35 or its equivalent must be submitted with this application |  |   |                  |  |
|  | under Box 5b is considered as part of the disclosure of the accompanying application and is hereby incorporated by reference.   |                          |            |   |  |   |                  |  |
| 7. Application Data Sheet. See 37 CFR 20.                                    |   |                          | to prevent | publication at 18 m   | iontns)  |   |                  |  |
|  | 1.76  |                          |            | _   |  |   |                  |  |
| 8.   |   | CD-R in duplicate, large |            |   |  |   |                  |  |
| 9.   | table or Computer Program (Appendix)  9. Nucleotide and/or Amino Acid Sequence  |                          |            |   |  |   |                  |  |
| Submission   |   |                          |            |   |  |   |                  |  |
|  |   | r Readable Form (CRF     | ·)         |   |  |   |                  |  |
|  |   | Sequence Listing on:     | <b>.</b>   |   |  |   |                  |  |
|  |   | ROM or CD-R (2 copies    | s); or     |   |  |   |                  |  |
| ii. ☐ Paper Copy c. ☐ Statement verifying identity of above                  |   |                          | bove       |   |  |   |                  |  |
| copies   |   |                          |            |   |  |   |                  |  |
| 21.  | 21. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below:  |                          |            |   |  |   |                  |  |
|  | ☐ Continuation ☒ Divisional ☐ Continuation-in-part of prior application no. 10/281,782.  Prior application information: Examiner Eziamara Anthony Ojini; Group Art Unit: 3723 |                          |            |   |  |   |                  |  |
|  | APPLICATION FEES  |                          |            |   |  |   |                  |  |
|  | BASIC FEE   | Number Comm              | N Ia       | 40EE E  | <del></del>  |   | \$770.00         |  |
|  |   | NUN                      | MBER EX    |   | RATE   | <b>#0.00</b>                            |                  |  |
| Total Claims 15 -20= Independent Claims 1 -3=                                |   |                          |            | 0   | x \$18.00  | \$0.00<br>\$0.00                        |                  |  |
| Multiple Dependent Claim if applicable                                       |   |                          |            |   | 0  | x \$86.00                               | \$0.00<br>\$0.00 |  |
|  |   |                          |            |   |  | \$0.00<br>\$770.00                      |                  |  |
| Total of above calculations =  Reduction by 50% for filing by small entity = |   |                          |            |   |  |   |                  |  |
| Assignment fee if applicable + \$40.00                                       |   |                          |            |   | \$(0.00)<br>\$0.00   |   |                  |  |
|  |   |                          |            |   | + \$300.00   | \$0.00                                  |                  |  |
|  |   |                          |            |   | TOTAL =  |   |                  |  |

## **UTILITY PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. 100082DIV3 LVM Reference No. 227726

| 22. Please charge my Deposit Account No. 12-1216 in the amount of \$770.00.  |  |               |            |   |  |  |
|--|--|---------------|------------|---|--|--|
| 23.  | check in the amount of \$ is enclosed.         |               |            |   |  |  |
| 24. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 12-1216: a. ☑ Fees required under 37 CFR 1.16. b. ☑ Fees required under 37 CFR 1.17.  |  |               |            |   |  |  |
| 25. The Commissioner is hereby generally authorized under 37 CFR 1.136(a)(3) to treat any future reply in this or any related application filed pursuant to 37 CFR 1.53 requiring an extension of time as incorporating a request therefor, and the Commissioner is hereby specifically authorized to charge Deposit Account No. 12-1216 for any fee that may be due in connection with such a request for an extension of time.   |  |               |            |   |  |  |
|  |  | 6. CORRESPOND |            |   |  |  |
| Customer N   | umber: 23460<br>23460                          |               | Phyllis T. | Number 29050 Turner-Brim, Reg. No. 39864 croelectronics Corporation |  |  |
|  |  |               | P.O. Box   | 2026 ·  |  |  |
|  |  |               |            | inois 60507-2026  |  |  |
|  |  |               |            | e: (630) 375-5465<br>: (630) 499-2654                               |  |  |
| Name   | Name Caryn Borg-Breen, Registration No. 52,637 |               |            |   |  |  |
| Signature augustian and augustian au |  |               |            |   |  |  |
| Date March 3, 2004   |  |               |            |   |  |  |
| Contistante of Mailing Haday 27 OFD 440  |  |               |            |   |  |  |
| Certificate of Mailing Under 37 CFR 1.10   |  |               |            |   |  |  |
| I hereby certify that this Utility Patent Application Transmittal and all accompanying documents are   |  |               |            |   |  |  |
| being deposited with the United States Postal Service "Express Mail Post Office To Addressee"  |  |               |            |   |  |  |
| Service under 37 CFR 1.10 on the date indicated below and is addressed to: Mail Stop Patent  |  |               |            |   |  |  |
| Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.  |  |               |            |   |  |  |
| Caryn Borg-Breen Caryn Borg-Breen March 3, 2004  |  |               |            | March 3, 2004   |  |  |
| Name of Per  |  | Signature     |            | Date  |  |  |